

### **CONFERENCE FOR FOOD PROTECTION, INC.**

# EXECUTIVE BOARD MEETING AGENDA April 21-22, 2015

The Grove Hotel 245 S. Capitol Blvd. Boise, ID 83702 Cedar Room, Second Floor

A continental breakfast will be served from 7:30 - 8:30 a.m. each day. Please do NOT eat breakfast prior to the meeting.

## <u>Opening – Conference Chair John Luker, Presiding</u> (BINDER 1)

- Call to Order 8:30AM, April 21, 2015.
- Anti-trust Policy Reminder (*Should the name and title of the ED be updated on this document?*)
- Roll Call/Acknowledgement of Board Members
- Acknowledgement of Guests
- Board Meeting Minutes, August 26-27, 2014 (previously approved via E-ballot)

## **Executive Staff Report**

- Executive Director David McSwane
- Executive Treasurer Eric Pippert
- Executive Assistant Report Aggie Hale

#### **Old Business**

- Report from the ad hoc Committee on Standards for Documents Published on CFP
   Website and Peer Reviewed and Non-Peer Reviewed Publications Donna Garren
- Developing a list of specific reasons that Councils should choose from when recommending "No Action" on an issue. Kevin Smith
- Issues accepted by the Assembly of Delegates at the 2014 biennial meeting had a recommended solution of "Let FDA figure out what to do." There is concern that such a vague recommendation could result in the issue not being addressed. Dr. Brian Nummer
- Instruction Sheet for State Delegates Marlene Gaither
- Identifying the role of voting and non-voting (at-large) committee members during meetings and calls Lee Cornman

#### **Council Reports** (BINDER 2)

- Council I Report Chris Gordon, Rick Barney
  - o Reports of Council I Committees
    - Food Recovery
    - Ice Maker Equipment Cleaning and Sanitizing
    - Plan Review
    - Unattended Food Establishments
    - Oyster Committee

- Council II Report Susan Quam, David Lawrence
  - o Reports of Council II Committees
    - Certification of Food Safety Regulatory Professionals
    - Demonstration of Knowledge
    - Employee Food Safety Training
    - Interdisciplinary Foodborne Illness Training
- Council III Report Todd Rossow, Davene Sarrocco-Smith
  - o Reports of Council III Committees
    - Hand Hygiene
    - Listeria Retail Guidelines

#### **Standing Committee Reports (BINDER 3)**

- Audit Angela Nardone Wednesday at 9:30 a.m. Mountain time
- Constitution, Bylaws/Procedures Lee Cornman
- Food Protection Manager Certification Jeff Hawley/ Christine Hollenbeck *Wednesday* at 9:00 a.m. Mountain time
- Issue Vicki Everly/Cassandra Mitchell
- Program Dr. Julie Albrecht
- Program Standards Committee David Lawrence
- Strategic Planning James Mack

#### **Demonstration of Adobe Connect** (time arranged for 3:00 p.m. local time)

#### Tour of 2016 biennial meeting facilities, hotels and downtown Boise (Wednesday morning)

• Conducted by Lisa Edens (Boise Convention and Visitors Bureau) – 10:00 – 11:30 a.m.

#### **Special Committee Reports**

- 2016 Local Arrangements Committee Patrick Guzzle and Jodi Callister
- Sponsorship Committee Gina Nicholson Kramer Wednesday at 8:30 a.m. Mountain time
- Financial Study Committee Donna Garren
- Discussion of the Purchase of Adobe Connect License
- ANSI/CFP Certification Committee (ACAC) Lee Cornman

#### Federal Agency Reports

- FDA Kevin Smith
- USDA William Shaw, Jr.
- CDC Kristin Delea

#### **New Business**

- Do Rightly App. for managing crises in retail food establishments
- Fall 2015 Executive Board Meeting August 11-12, 2015 in Park City, Utah

#### **Adjournment** – Approximately2:00 p.m. on April 22, 2015